

**EDUL 8323.01  
Special Research Topics**

**Program Evaluation and More**

**Instructor**

Marie Simonsson, Ed.D.

**Meeting day/time**

Saturdays 9:00 a.m.-3:00 p.m. (lunch approximately 30 minutes (bring lunch box))

**Meeting dates**

9/2, 9/16, 9/30, 10/14, 10/28, 11/11, 11/25, and 12/9

**Type of Instruction**

Augmented Online

**Required Textbooks**

**Evaluation Models: New Directions for Evaluation, No. 89**


Daniel L. Stufflebeam

ISBN: 0-7879-5755-0

Paperback

106 pages

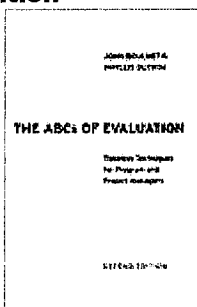
April 2001

US \$27.00 

**This is a Print-on-Demand title. It will be printed specifically to fill your order. Please allow an additional 3 days delivery time for paperbacks, and 10 days for hardcovers. The book is not returnable.**

[www.josseybass.com](http://www.josseybass.com) or 800-956-7739

**The ABCs of Evaluation: Timeless Techniques for Program and Project Managers, 2nd Edition**



**The ABCs of Evaluation: Timeless Techniques for Program and Project Managers, 2nd Edition**


John Boulmetis, Phyllis Dutwin

ISBN: 0-7879-7902-3

Paperback

264 pages

August 2005

US \$40.00 

[www.josseybass.com](http://www.josseybass.com) or 800-956-7739

APA (2001). *Publication Manual of the American Psychological Association* (5<sup>th</sup> ed.). Washington, DC: American Psychological Association.

**Other Useful Textbooks**

Gall, D., Gall, J. P., & Borg, W. R. (2003). *Educational research: An introduction* (7<sup>th</sup> ed.). Boston: Allyn & Bacon.

Gay, L. R., Mills, G., & Airasian, P. (2006). *Educational Research: Competencies for analysis and application* (8th ed.). Columbus, OH: Merrill/Prentice Hall.

Lincoln, Y. S., & Guba, E. G. (1985). *Naturalistic inquiry*. Newbury Park, CA: Sage.